

# DECISION NOTICE

Notice is given that the following decision has been taken under the Provisions set out in the Council's Constitution

**Decision maker:** Leader of the Council

**Date:** 29 February 2016

**Decision in the matter of:** Cheshire East Integrated Lifestyle and Wellness Support System

**Decision:**

1. That approval be given to award the contracts for those services detailed in Group A.
2. That authority be delegated to the Director of Public Health to award the contracts detailed in Group B, in consultation with the Leader, who will inform the appropriate Portfolio Holder.

**Background:** Cabinet received a report on 29 September 2015 on the Commissioning of the Integrated Lifestyle & Wellness Support System at which time it was agreed to commission, procure and award contracts for the following Public Health services:

- Stop Smoking Services and Alcohol Brief Interventions
- Community Sexual Health Services – *mandated service*
- NHS Health Checks – *mandated service*
- Provider Plus – the provision of assessment to access services, specialist stop smoking services and specialist public health advice
- Physical Activity, Healthy Eating and Weight Management services.

The Director of Legal Services has advised that the delegation made at that meeting, to a mix of officers and Members, was not in accordance with the Local Government Act 2000 and has therefore advised that the Leader should now take the decision in relation to the award of the contract.

The decision requested is to award the contracts to specific providers for Sexual Health Services, NHS Health Checks and Stop Smoking/Alcohol Services (Group A in the report).

At a later date a further delegated decision meeting will be needed to consider recommendations to let contracts for Provider Plus, and the Physical Activity, Healthy Eating and Weight Management services (Group B in the report); the latter decision could be made by the Leader, or be delegated to the Portfolio Holder or to an Officer.

**Background Documents:** The background papers can be inspected by contacting the report writer.

**Approved:**

Signed .....  
Councillor Rachel Bailey (Leader of the Council)

**Date:** 29 February 2016

**Advising Officer:**  
  
Signed .....  
Dr Carl Griffin (Consultant of Public Health)